



ASSAM-MICROCON 2016

2nd and 3rd September, 2016

Assam Medical College & Hospital, Dibrugarh

e-mail: microconamc@gmail.com

Website : www.assammedicalcollege.in



Registration Form

NAME (In Block letters)

DESIGNATION:

DEPARTMENT:

INSTITUTION:

ADDRESS:

PHONE NO.: (O) (M)

EMAIL:

Associate Delegate: (1) (2)

Payment Details:

* Conference:

* Workshop:

* Accommodation:

Payment mode: cash/ demand draft/ cheque

Demand draft no.....dt:..... Cheque no.....dt:.....

Accommodation details:

*REQUIRED: YES/ NO (Only for AMC Guest House)

*NO. OF DAYS:.....

Forwarded by: (for student delegates only)

.....
Head of the department/Head of the institution

.....
Signature of the Delegate

Please send the filled registration form and DD in favour of "ASSAM-MICROCON 2016" payable at Dibrugarh

to

Dr. Partha Pratim Das

Organizing Secretary,

ASSAM-MICROCON, 2016 ,

Dept. of Microbiology, 2nd Floor, Basic Science Building,

P.O. Assam Medical College, Dibrugarh-786002, Assam.

Contact- 9864323948

	Early Bird 15 th May, 2016	Late 15 th July, 2016	Spot Registrations*
Delegate	₹ 3000	₹ 4000	₹ 6000
Students	₹ 2000	₹ 2500	₹ 4000
Associate Delegate	₹ 1500	₹ 2000	₹ 2500
Corporate Delegate	₹ 5000	₹ 5500	₹ 6000

FOR OFFICE USE ONLY

REGISTRATION NO.....

DATE:.....

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ABSTRACT SUBMISSION FORMAT (For Oral/Poster)

TITLE:
OBJECTIVES:
METHODS (including statistical analysis used):
RESULTS:
CONCLUSION:

BRANCH (Tick mark appropriate box)

- Bacteriology
 Virology
 Parasitology
 Immunology
 Mycology
 Others

Mode of Presentation

- POSTER
 ORAL

AUTHORS AND AFFILIATIONS:

1.
 2.
 3.
 4.
 5.
- E-mail id of Presenter:



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GUIDELINES FOR ABSTRACT SUBMISSION

1. Abstracts should be submitted in the prescribed format only.
2. Word limit for the abstract is restricted to **300** words.
3. Soft copies of the abstract should be submitted in **MS Word** format (font size -12, single spacing) only via E-mail to the following id: microconamc@gmail.com
4. Last date for abstract submission is **15.07.16**
5. Maximum number of authors is limited to **five (5)**.
6. The name of the presenter should be mentioned clearly in Serial No: 1 of the author list.
7. The mode of presentation should be mentioned. However, the final decision will be taken by the Scientific Committee.
8. For posters, the maximum size allotted is **3X4 ft.**
9. For presentations, the maximum time allotted is **10 minutes.**
10. Authors of selected abstracts will be informed by E-mail latest by **15.08.16** along with the mode of presentation.
11. Registration for the Conference is mandatory for abstract submission. Participants are requested to submit a copy of the registration form along with the abstracts.
12. Please do not send the abstracts in the form of hard copies/CDs.
13. Abstracts will not be accepted beyond the closing date.